

CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use ONLY IF ALL of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions from one source in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Hand deliver or mail to: CAMPAIGN FINANCE, 2415 Quail Drive, 3rd Floor, Baton Rouge, LA 70808

1. Full Name and Address of Candidate

Marvin E. Hines
1106 Sand Point Road
Goldsboro, La 71031

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Sheriff
Winn Parish

OFFICE USE ONLY

10-7 1907
10/9

0706099

3. Date of Primary

October 20, 2007

This report covers from

9/11/07

through

9/30/07

4. Type of Report:

____ 180th day prior to primary

____ 10th day prior to general

____ 90th day prior to primary

____ 40th day after general

____ 30th day prior to primary

____ Annual (future election)

☒ 10th day prior to primary

____ Supplemental (past election)

5. FINAL REPORT is:

____ Withdrawn

____ Unopposed

6. a. Name of Person Preparing Report

Elizabeth Hines

b. Daytime Telephone

318-727-8357

SCANNED

OCT 12 2007

By: JD

RECEIVED
OCT 10 PM 2:33

7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).

Mary E. Hines
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-663-0163

Daytime Telephone

Sworn to and subscribed before me this 8th day of Oct. 2007

at Coleman La
(City) (State)

Bob Carpenter
NOTARY PUBLIC